

AGENDA

Meeting: Malmesbury Area Board
Place: Brinkworth Village Hall, B4042, Brinkworthm SN15 5AF
Date: Tuesday 8 January 2019
Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Craig Player Democratic Services Officer, direct line 01225 713191 or email craig.player@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Toby Sturgis, Brinkworth (Vice-Chairman)
Cllr Gavin Grant, Malmesbury
Cllr John Thomson, Sherston (Chairman)
Cllr Chuck Berry, Minety

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Items to be considered	Time
1	<p>Chairman's Welcome and Introductions</p> <p>The Chairman will welcome those present to the meeting.</p>	7.00 pm
2	<p>Apologies for Absence</p>	
3	<p>Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 20th November 2018.</p>	
4	<p>Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
5	<p>Chairman's Announcements</p> <p>The Chairman will provide information about:</p> <p style="padding-left: 40px;">a) Districts and Polling Places</p>	7.10 pm
6	<p>Blue Light Updates</p> <p>To receive updates from the following partners:</p> <p style="padding-left: 40px;">a. Wiltshire Police b. Wiltshire Fire and Rescue c. Office of the Police and Crime Commissioner - Precept consultation</p>	7.15 pm
7	<p>Cyber Crime Workshop</p> <p>To receive a presentation from the South West Police Regional Cyber Crime Unit and Wiltshire Police.</p>	7.20 pm
8	<p>Local Youth Network Update and Applications for Youth Funding (<i>Pages 7 - 8</i>)</p> <p>To receive an update on the Local Youth Network (LYN) and for the Area Board to consider two Youth Grant(s):</p> <p style="padding-left: 40px;">1. Wiltshire Outdoor Learning Team - £750 2. CMAS - £500</p>	8.20 pm
9	<p>National Armed Forces Day (<i>Pages 9 - 12</i>)</p> <p>To receive a presentation from Ollie Phipps, Community Engagement Manager, about the National Armed Forces Day and weekend 2019 and how Wiltshire's local communities can get involved.</p>	8.30 pm

10	<p>Area Board Funding (<i>Pages 13 - 16</i>)</p> <p>Councillors will be asked to consider the Community Area Grants report and make recommendations on the applications received:</p> <ol style="list-style-type: none"> 1. Woodbridge Church Group - £5000 2. Ashton Keynes Village Hall - £2500 3. Sherston Shooters – £5000 	8.40 pm
11	<p>Partner Updates (<i>Pages 17 - 22</i>)</p> <p>To receive updates from the following partners:</p> <ol style="list-style-type: none"> a. Town and Parish Councils b. Health & Wellbeing Champion c. Riverside Centre d. Malmesbury and the Villages Community Area Partnership (MVCAP) e. Healthwatch Wiltshire f. Wiltshire Clinical Commissioning Group (CCG) 	8.50 pm
12	<p>Community Area Transport Group (<i>Pages 23 - 40</i>)</p> <p>The Area Board will be asked to consider the recommendations from the 4th December 2018 Malmesbury Community Area Transport Group (CATG) meeting outlined in the report.</p>	9.05 pm
13	<p>Urgent items</p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
14	<p>Evaluation and Close</p> <p>The next meeting of the Malmesbury Area Board will be held on Wednesday, 5th March 2019, 7.00 pm at Ashton Keynes Village Hall.</p>	9.10 pm